

## INDIA TRADE PROMOTION ORGANISATION

## Application / Catalogue Entry Form for 63<sup>rd</sup> Summer Fancy Food Show, New York (USA) (TYPED ON THE LETTERHEAD OF COMPANY & SUBMIT DULY SIGNED & STAMPED)

| S.<br>No. | Particulars   | Information  |
|-----------|---|--|
| 1         | Name of the Show  | 63rd Summer Fancy Food Show, New York (USA)                                  |
| 2.        | Dates & Venue   | June 25-27, 2017, Level 3, Jacob Javits Convention<br>Center, New York (USA) |
| 3.        | Name & Registered Address of the Company/ Firm          |  |
| 4.        | Year of Establishment                                   |  |
| 5.        | PAN of the Company / Firm                               |  |
| 6.        | TAN / TIN of the Company/ Firm                          |  |
| 7.        | Contact details   |  |
| a)        | Tel. (with STD Code)                                    |  |
| b)        | Fax No.   |  |
| c)        | Email ID  |  |
| d)        | Mobile No.  |  |
| e)        | Website   |  |
| 8.        | Name & Designation of Key Executive                     | 2)   |
| 9.        | New item(s) proposed to launch                          |  |
| 10.       | Space requirement (minimum bookable area is 100 sq.ft.) |  |

| 9.  | Payment details:  |      |
|-----|---|------|
|     |   |      |
|     |   |      |
| 10. | Brief description on company profile for                        |      |
|     | inclusion in the Fair Catalogue (50 words)                      |      |
|     |   |      |
|     |   |      |
| 11. | Are you registered exporter? (Yes/ No)                          |      |
| 11. | If yes, please attach a photocopy of                            |      |
|     | Registration Certificate / provide IEC Code                     |      |
|     | No.   |      |
|     |   |      |
| 12. | Are you registered as small scale industry?                     |      |
|     | If yes, please attach copy of Registration                      |      |
|     | Certificate.  |      |
|     |   |      |
| 13. | Are you a member of an EPC/ Commodity                           |      |
|     | Board? Please specify.  |      |
| 14. | a) Total turnover of company (for the last two                  |      |
| 14. | years)  |      |
|     | , , , , , , , , , , , , , , , , , , ,                           |      |
|     |   |      |
|     |   |      |
|     | b) Export turnover  |      |
| 45  | a) Occupies of Forest for the last three                        |      |
| 15. | a) Countries of Export for the last three                       |      |
|     | years.  |      |
|     |   |      |
|     |   |      |
|     | b) Commodity exported   |      |
|     |   |      |
|     | (Please attach a Chartered Accountant's                         |      |
|     | certificate of Export performance)                              |      |
| 46  | Whathay you have moutisingted in this Fair                      |      |
| 16. | Whether you have participated in this Fair earlier, if so when? |      |
|     | carrier, ii 50 wilcii:  |      |
| 17. | Additional display facilities, if any (on                       |      |
|     | payment basis) including provision of extra                     |      |
|     | electricity load/ power point / sockets etc.)                   |      |
|     |   |      |
| 18. | Exclusive Telephone in Booth on payment                         | <br> |
|     | basis.  |      |

| W/We hereby accept the Rules & Regulations of participation as per copy enclosed. A amount of Rs. 1,50,000/-, being the advance amount of participation charges has been transferred in ITPO's Bank Accounts as per details enclosed. |  |  |
|---|--|--|
|   | (Signature of authorized signatory of the Company with Company seal) |  |
| Dated:  | Name   |  |
|   | Designation  |  |
|   | *****  |  |